

**Mandatory Public Disclosure****A: GENERAL INFORMATION:**

SLNo.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAHARISHI VIDYA MANDIR
2	AFFILIATION NO.(IF APPLICABLE)	1030219
3	SCHOOL CODE (IF APPLICABLE)	50195
4	COMPLETE ADDRESS WITH PINCODE	MAHARISHI VIDYA MANDIR, BISTAN ROAD KHARGONE (M.P)-451001
5	PRINCIPAL NAME	MRS. RENU RAI
6	PRINCIPAL QUALIFICATION	MA.M.Ed.
7	SCHOOL EMAIL ID	<a href="mailto:mvmtext@gmail.com">mvmtext@gmail.com</a> , <a href="mailto:50195@cbseshiksha.in">50195@cbseshiksha.in</a>
8	CONTACT DETAILS (LANDLINE/MOBILE)	07281-241141,241641

**B:DOCUMENTS AND INFORMATION:**

SLNo.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">CBSE AFFILIATION LETTER</a>
2	COPIES OF SOCIETIES /TRUST /COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">SOCIETY REGISTRATION</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">BUILDING SAFETY</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">FIRE SAFETY</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/ EXTENSION AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">DEO CERTIFICATE</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">HEALTH &amp; SANITATION</a>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SLNo.	DOCUMENTS / INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">FEE STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDAR	<a href="#">ACADEMIC CALENDAR</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">SMC</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">PTA MEMBERS</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">RESULTS (LAST 3 YEARS)</a>

**D: STAFF (TEACHING):**

SLNo.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. RENU RAI

2	TOTAL NO. OF TEACHERS	29
	PGT	10
	TGT	09
	PRT	07
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	RANJIT SUBHASH KATRE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	GIRISH TARE

**RESULT CLASS:X**

SL No.	YEAR	NO.OFREGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASSPERCENTAGE	REMARKS
1	2020	50	50	100.00	-

**RESULT CLASS:XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	56	56	100.00	-

**E:SCHOOL INFRASTRUCTURE:**

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16187.12
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53.51
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	107.02
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	19
7	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/adEK6ITvlJ8">https://youtu.be/adEK6ITvlJ8</a>